

Seeing the trolley car parked in front of the gates, Tina Clarke said she felt like a teenager again, as she was when she protested with the county chapter of the NAACP. She said she still could feel the spit on her cheek from a white male heckler that stained the white collar of her blouse.

"There is no time frame on when pain and suffering should end," said Clarke, 67, African American liaison for Montgomery County Executive Douglas M. Duncan (D).

Clarke said she had to explain to friends and relatives who questioned her decision to return to the park that it is now an arts and cultural center operated by a nonprofit partnership with lands managed by the National Park Service.

"It's not just my history; it's our history," she said. "It's part of what helped us get to where we are today. If none of these things happened, where would we be?"

But the park is a troubling memory for some who were children at the time. When Vernon Ricks drives past the park from his home in Potomac, he remembers riding the trolley car to the entrance on Sundays. From the windows, he could see the neon lights, the merry-go-round and the wooden roller coaster, but he could not enter. He attended the gathering because his wife, Janet, wanted to "start the healing of a scar," she said.

"To me, it is still a symbol of segregation," said Ricks, 66. "I'm still not happy to be here."

Later, he added, "Don't say I'm coming back."

Taking her husband's hand, Janet Ricks said, "Yes, you are. Yes, you are."

HONORING NORTH OAKLAND MISSIONARY BAPTIST CHURCH

HON. BARBARA LEE

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, September 13, 2005

Ms. LEE. Mr. Speaker, I rise today in honor of North Oakland Missionary Baptist Church of Oakland, California on the occasion of its 100th anniversary.

Organized between 1904 and 1905, the church was originally known as Richard Clark Memorial and then as North Oakland Church of Christ before adopting its current name. North Oakland's congregation began as a small handful of faithful community residents that met at members' homes and other locations before pooling their resources to build the first church on Alden Street. Reverend J.A. Dennis was designated as the first pastor of North Oakland in 1905, and remained there until 1908.

Throughout the twentieth century and into the twenty-first, North Oakland has been guided by a number of visionary leaders who have implemented a wide variety of forward-thinking, community-enriching programs.

Under the leadership of Dr. G.C. Coleman from 1913 until 1942, North Oakland was institution where members of the black community, particularly those returning from World War I, could become active in community service efforts. Dr. Coleman regularly wrote local newspapers to articulate the need for improvement in job prospects and housing for African Americans, and made North Oakland an active force in the community throughout the 1930s. Dr. Coleman was also instrumental in the creation of the organization now known as the St.

John Missionary Baptist Association of Northern California and Nevada. Since 1910, North Oakland has sent numerous messengers and delegates to the association's conventions, where Dr. Coleman served as Moderator for more than 20 years.

Following the passing of Dr. Coleman, Dr. Ansel O. Bell was elected pastor in 1942. During the war years the church membership grew significantly, and under Reverend Bell's tenure that number reached more than one thousand, an increase which necessitated the construction of a new church in 1960.

Reverend Bell was succeeded in 1967 by Reverend C.B. Murray. During his 15-year tenure, Reverend Murray presided over several structural improvements to the church, merged the Senior, Men's and Women's Choirs into one, and started "The Voice of Africa," a North Oakland initiative that resulted in church missions to Haiti and Liberia. He was well known throughout local, State, and national faith organizations, and also served as the First Vice-Moderator of the St. John Missionary Baptist Association of California until his death in 1982.

After the interim pastorate of Reverend Sylvester Rutledge from 1982 until 1984, Dr. Lloyd C. Blue served as North Oakland's pastor from 1984 until 1990. Upon his retirement, Reverend Rutledge again served as interim pastor, and was selected in 1991 as the pastor of North Oakland Missionary Baptist Church, a capacity in which he continues to serve today. Reverend Rutledge came to North Oakland in 1964, under the pastorate of the late Reverend Bell. He served as Associate Sunday School Teacher in the Young Adult Class and also served as a teacher in the Children's Class. Selected as a candidate for deaconship in 1966 and ordained in 1968, Reverend Rutledge has served North Oakland and our community with distinction for over 4 decades.

In recent years, North Oakland has remained at the forefront of community building and improvement efforts throughout the City of Oakland. Most notably, North Oakland recently celebrated the opening of Sylvester Rutledge Manor, a 65-unit affordable apartment complex for low-income seniors that the church developed in partnership with Oakland Community Housing, Inc. This development, completed in July 2003, is located directly adjacent to the church property and is an important step forward in the ongoing struggle to secure affordable housing for all people in our community. Through this effort, the North Oakland Missionary Baptist Church Family is once again letting its light shine on what is often-times a gloomy reality for many, and continues to lift us all up through its unfaltering devotion to its members and our community. They have been given a heart of wisdom and knowledge by which their loving kindness and compassion have transcended beyond their walls.

During the month of September 2005, North Oakland Missionary Baptist Church will be celebrating its centennial anniversary in Oakland, California. Throughout the last century, North Oakland's members and leaders have worked tirelessly to provide support and guidance for countless individuals. As members and friends from throughout our community and beyond gather for the series of celebrations that will mark this historic occasion, it is my pleasure to add my voice to theirs in thanking North Oakland Missionary Baptist

Church for its years of dedicated service to the 9th Congressional District, to the Bay Area and to our entire country.

HIKING AND CAMPING IN SAWTOOTH NATIONAL RECREATION AREA AND WHITE CLOUD MOUNTAINS

HON. MICHAEL K. SIMPSON

OF IDAHO

IN THE HOUSE OF REPRESENTATIVES

Tuesday, September 13, 2005

Mr. SIMPSON. Mr. Speaker, last month I had the pleasure of hiking and camping in Idaho's rugged Sawtooth National Recreation Area (SNRA) and White Cloud Mountains. In part, my trip was a tour of areas that would become wilderness and lands that would be released from wilderness study as part of my bill, H.R. 3603, the Central Idaho Economic Development and Recreation Act (CIEDRA).

The beauty of the mountains and lakes that I viewed is difficult to describe. From the solitude of Castle Lake to the majestic views from Baker Lake towards Castle and Merriam Peaks, it is difficult not to be in awe of the Boulder-White Clouds.

I would like to thank the United States Forest Service for making this trip possible. In particular, Ed Cannady, Sawtooth National Forest Recreation Manager who did an exceptional job in planning and guiding us on the trip. It was also a pleasure to have the Supervisor of the Sawtooth National Forest, Ruth Monahan, the SNRA Area Ranger, Sara Baldwin, and the Deputy SNRA Deputy Area Ranger, Joe Harper join us on our trip. These folks represent the Forest Service very well.

Finally, I want to thank Debra Peters, SNF Trail Maintenance Foreman and Raina Phillips, SNF Wilderness Ranger for packing us in. Those young women showed a lot of experience in working with pack stock, and it's great to see the Forest Service employs such talented stock hands.

Mr. Speaker, I look forward to future trips into the Boulder-White Clouds and will continue to work on CIEDRA so that all Americans can enjoy the area for all forms of recreation.

EMERGENCY SUPPLEMENTAL APPROPRIATIONS ACT TO MEET IMMEDIATE NEEDS ARISING FROM THE CONSEQUENCES OF HURRICANE KATRINA, 2005

SPEECH OF

HON. MARTIN T. MEEHAN

OF MASSACHUSETTS

IN THE HOUSE OF REPRESENTATIVES

Friday, September 2, 2005

Mr. MEEHAN. Mr. Speaker, for those of us not on the Gulf Coast, it is impossible to comprehend the experience of those whose lives have been upended by the brute force of Hurricane Katrina. New Orleans and much of the Gulf Coast are a disaster area—bodies float in floodwaters that still rise unchecked, power is out, looters steal without fear, and violence is widespread. Our Nation grieves with the residents and survivors and we will stand with them during the long road to recovery.